

HAWAII STATE ETHICS COMMISSION ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES AND CONTRIBUTIONS REPORT

FORM ORG

(To be filed by organizations, employing organizations and individuals other than registered lobbyists)

| HAWAII STATE ETHICS COMMIT 1001 Bishop Street, ASB Tower Stronolulu, Hawaii 96813 (P.O. Box 616, Honolulu, Hawaii Telephone: (808) 587-0460 Fax: (808) 587-0470 email: ethics@hawaiiethics.org web site: www.hawaii.gov/ethics | Suite 970 | THIS SPACE FOR OFFICE | RECEIVED RECEIVED STATE OF MAY 27 P3 |
|--|--|--|--|
| For lobbying reporting period: | Contact person | TIN SHO Phon | |
| [] January 1 - last day of February | • | | valurs |
| | Mailing Address 67 | 1 Ala Moana Blook #91 | |
| [V] March 1 - April 30 | . 1 | nolulus, HI 96813 | |
| May 1 - December 31 | | nomus, 111 -70013 | |
| Year of Report 20 | | | |
| | PART I. | TOTAL EXPENDITURES | |
| The total sum or value of all experiod was: \$ 4.00 | penditures for the purpose of | lobbying during the statement | |
| | Total | | |
| Category | Amount | Category | TotalAmount |
| Preparation & distribution of lobbying materials | 0 | 7. Entertainment | 0 |
| 2. Media advertising | 0 | 8. Food & beverages | 0 |
| Telegraph, telephone and other forms of telecommunication | 0 | 9. Gifts | 0 |
| 4. Postage | 0 | 10. Loans | 0 |
| 5. Compensation paid to lobbyists 4 4 (por firm of salary) | \$ 84.00 | 11. Other disbursements | 0 |
| 6. Fees (other than to lobbyists) | _O | TOTAL EXPENDITURES | # 84.00 |
| List in this section the names of all lobbyis | COMPENSA sts and compensation paid to | ATION PAID TO LOBBYISTS the lobbyists during the statement period. | |
| Name | Address | | Compensation paid |
| Dusbie Shimira | 453 | 7 UKALI ST | \$ 84.00 |
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EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

| me & Address | A management and a second and a |
|--|--|
| | Amount or value |
| | |
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| | |
| | PENDITURES OF \$150 OR MORE PER PERSON |
| nthis section all expenditures incurred for the purpose of lobbying This section is not applicable Expenditures incurred in the aggregate of \$150 or more per perso | in the total sum of \$150 or more per person during the statement period. |
| me & Address | Amount or value |
| | |
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| | |
| PAI | RT II. CONTRIBUTIONS RECEIVED |
| 1.71 | |
| me & Address | Amount or value |
| | |
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| | |
| PART | III. SUBJECT AREAS OF LOBBYING |
| | III. SUBJECT AREAS OF LOBBYING in the following areas was supported or opposed during the statement period: |
| | in the following areas was supported or opposed during the statement period: Human Services Science, Technology & Economic Development |
| Legislative and/or administrative action | in the following areas was supported or opposed during the statement period: Graph Human Services Science, Technology & Economic Development |
| Legislative and/or administrative action Agriculture | in the following areas was supported or opposed during the statement period: Human Services Science, Technology & Economic Development Peration & Intergovernmental Relations, International Affairs Tourism & Recreation |
| Legislative and/or administrative action Agriculture | in the following areas was supported or opposed during the statement period: Human Services Science, Technology & Economic Development Peration & Intergovernmental Relations, International Affairs Tourism & Recreation |
| Legislative and/or administrative action Agriculture | in the following areas was supported or opposed during the statement period: Human Services Science, Technology & Economic Development Peration & Intergovernmental Relations, International Affairs Tourism & Recreation Transportation Planning, Land & Water |
| Legislative and/or administrative action Agriculture | in the following areas was supported or opposed during the statement period: Human Services |
| Legislative and/or administrative action Agriculture | in the following areas was supported or opposed during the statement period: Human Services |
| Legislative and/or administrative action Agriculture | in the following areas was supported or opposed during the statement period: Human Services |